

3571 U.S. PTO  
10/040128



PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|                      |                           |                     |                 |             |                   |
|----------------------|---------------------------|---------------------|-----------------|-------------|-------------------|
| APPL NUM<br>10040128 | FILING DATE<br>01/02/2002 | CLASS<br>924<br>512 | SUBCLASS<br>155 | GAU<br>1644 | EXAMINER<br>NICKS |
|----------------------|---------------------------|---------------------|-----------------|-------------|-------------------|

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\*\*CONTINUING DATA VERIFIED:

THIS APPLICATION IS A CON OF 09/540,967 03/31/2000 ABN

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\*\* FOREIGN APPLICATIONS VERIFIED:

|                                                                                              |                                         |                                  |  |
|----------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|--|
| PG-PUB                                                                                       | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/> |  |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no            |                                         | ATTORNEY DOCKET NO               |  |
| 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no           |                                         | 11245/46902                      |  |
| Verified and Acknowledged Examiners's initials                                               |                                         |                                  |  |
| TITLE : Antibody antagonists of VE-cadherin without adverse effects on vascular permeability |                                         |                                  |  |
| U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)                                         |                                         |                                  |  |

|                                                                                                                                                                                                                                                                                                  |           |                      |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|----------------------|
| NOTICE OF ALLOWANCE MAILED                                                                                                                                                                                                                                                                       |           | CLAIMS ALLOWED       |                      |
|                                                                                                                                                                                                                                                                                                  |           | Total Claims         | Print Claim for O.G. |
| Assistant Examiner                                                                                                                                                                                                                                                                               |           | DRAWING              |                      |
| ISSUE FEE                                                                                                                                                                                                                                                                                        |           | Sheets Draw.         | Figs. Draw.          |
| Amount Due                                                                                                                                                                                                                                                                                       | Date Paid | Print Fig.           |                      |
| Primary Examiner                                                                                                                                                                                                                                                                                 |           | Application Examiner |                      |
| <input type="checkbox"/> TERMINAL<br>DISCLAIMER                                                                                                                                                                                                                                                  |           | PREPARED FOR ISSUE   |                      |
| WARNING: The information disclosed herein may be restricted.<br>Unauthorized disclosure may be prohibited by the United States Code Title 35,<br>Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark<br>Office is restricted to authorized employees and contractors only. |           |                      |                      |

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